



WEB: www.mosqueters.com

FOUNDED: Before 1859

MEMBERS: 315

MASET: Baixada St.Crist, 6

CAPTAIN 2013:

Paula Santos Lama □

CLOTHING



HISTORY

Data from the founding of the filá is immemorial, because historians of the seventeenth century, and following the ancient Feast of the soldiery, and indicate that there are three companies fomadas by "musketeers, pikemen and musketeers."

In Spain, the split between absolutists and liberals took place about 1819, but most were liberal Bocairant until 1823, rising from there the "realists" in favor of absolutism, while the death of Fernando VII in 1833, Carlist made. Since then the soldiers going to have four companies, two Liberals, Tomasina and Moros Viejos, equivalent to "radical" and "moderates" and two other absolutists, Vizcaino and Musketeers, or "Carlins" and "servils."

In 1859 it was agreed that the Feast of the soldiers happened to demonimarse Moors and Crisitianos. Existing filaes were preserved, which fought two against two in the "Alardo of soldiers."

This filá does not shoot with musket like the others, but with musket viniéndole hence the name of Musketeers. Older than the musket to save the filá can be read "Year 1860 - Camilo Molina," and another is written "Comparsa de Musketeers in 1864."

The filá was originally in Christian side as they remember the images of San Blas embroidered on the layers of your captain and lieutenant, but both sides emerge in 1860 and will include the latest, following the tradition that the Musketeers shot behind the musketeers and the expressed desire of the members of their rank, stood in the Moro Bando and came to represent the heretics in Europe, the French Huguenots and Protestants of the Netherlands, though their clothing or even indicate that they are "Christians."



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